सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान, भारत सरकार)
(An Institution of National Importance under Ministry of Health & Family Welfare)
धन्वंतरि नगर, पुदुच्चेरी/**Dhanvantari Nagar, Puducherry 605 006**

Phone: 0413-2296022 **email: jipmersrhr@gmail.com**

No.SR-ADHOC/3/2025/ADMIN-I **Dated: 06-03-2025**

RECRUITMENT TO THE POST OF SENIOR RESIDENT ON AD-HOC BASIS BY WALK-IN-INTERVIEW FOR JIPMER - PUDUCHERRY

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling the posts of **SENIOR RESIDENT on Ad-hoc Basis for a period of 89 days** (may be extended depend upon requirement) at JIPMER, Puducherry in the following departments **by Walk-in-interview which is scheduled to be held on 24-03-2025** to render optimal patient-care services.

Srl. No.	Departments / Disciplines	Total posts	Reservation
1	Anaesthesiology (Cardiac)	1	UR
2	CTVS	2	UR
3	Medical Oncology	1	UR

Please visit https://jipmer.edu.in/ regularly for latest notifications/announcements and any Addendum/Dedendum/Corrigendum/Latest updates etc. as these will be uploaded only on the JIPMER website.

ESSENTIAL QUALIFICATIONS

Anaesthesiology

A NMC/MCI recognized postgraduate Medical degree viz. **MD/DNB** in Anaesthesiology or equivalent from a recognized University/Institute. Candidates with **D.M/DNB** in Cardiac Anaesthesia specialty can also apply.

CTVS

A NMC/MCI recognized postgraduate Medical degree viz. **MS/DNB** in General Surgery or equivalent from a recognized University/Institute. Candidates with **M.Ch./DNB** in concerned specialty can also apply.

Medical Oncology

A NMC/MCI recognized postgraduate Medical degree viz. **MD/DNB** in General Medicine / Radiation Oncology (Radiotherapy) / Paediatrics or equivalent from a recognized University/Institute. Candidates with **D.M/DNB** in concerned specialty can also apply

Age Limit **Not exceeding 45 years as on 31-03-2025** with usual relaxation as per rules.

PAY SCALE

The candidates with Postgraduate Medical Degree recognized by the National Medical Commission / Medical Council of India will be paid **Basic Pay Rs.67,700 (Level -11, Cell-1)** (Revised) and other usual allowances per month (**Total approximately Rs.1,30,000/-**).

IMPORTANT NOTE

Crucial date for determination of eligibility with regards to age and educational qualification etc. will be on 31-03-2025.

To be eligible for selection, the candidate should complete all the requirements for the qualifying degree (e.g. passing the examination and completing the mandatory period of work, if any) by **31-03-2025.**

Those who does not fulfill any of the above conditions need not apply. Mere permission to appear in the examination or interview does not imply any determination of final eligibility.

APPLICATION FEE

Rs. 500 for General (UR), OBC & EWS candidates and **Rs. 250** for SC/ST candidates. Kindly note that the bank may charge an additional service charge for making online payment. The application fee once remitted will not be refunded at any circumstances.

MODE OF PAYMENT (Only online payment through SBI collect)

The payment will be made only through SBI Collect (Online), and no other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) is acceptable.

HOW TO MAKE PAYMENT

1. Visit https://www.onlinesbi.sbi/sbicollect/icollecthome.htm
2. Click the Checkbox & Proceed
3. Under select category Click on **"Educational Institutions"**.
4. Under select payee - search **"JIPMER"** and click on **"JIPMER; Pondicherry"**.
5. Select **RESIDENT RECRUITMENT FEE** from the drop-down list of select payment category and fill the following details carefully:
   * Notification No. : **SR-ADHOC/3/2025/ADMIN-I**
   * Date and month of Notification : **05-03-2025**
   * Name of the Applicant :
   * Date of Birth :
   * Name of the Post (from the drop down list) : **SENIOR RESIDENT PDY**
   * Name of the department : **OTHERS**
   * Educational Qualification :
   * Category of the Applicant :
   * Contact No :
   * Email :
   * Communication Address :
   * Application Fee (from the drop down list i.e.**Rs. 500 for UR /OBC/EWS & Rs. 250 for SC/ST**).
6. Provide all the details which are mandatory and proceed with the payment.
7. **On completion of payment, save the e-Receipt and copy of the same should be submitted along-with the application for reconciliation at the time of Walk-in interview.**

SCHEDULE OF WALK-IN-INTERVIEW

Selection of candidates will be based on Personal Interview. Interested and eligible candidates may attend the Walk-in-interview which is to be **scheduled at 08.30.A.M on 24-03-2025 (Monday) at Room No.104, GROUND FLOOR, ADMINISTRATIVE BLOCK, JIPMER, PUDUCHERRY-06**, along with:

(i) Filled in application & Bio-Data in the prescribed format (appended);
(ii) Original Certificates with one set of Self-attested copy thereof and;
(iii) Copy of the printout of **fees paid through online.**

List of Original Certificates

1. Age proof certificate (Birth certificate/10th/12th Mark sheet)
2. MBBS/MD/MS/DNB/DM/M.Ch Provisional/Degree certificate
3. MBBS/MD/MS/DNB/DM/M.Ch Registration certificate
4. Internship Completion Certificate.
5. Conduct and Character certificate from the Institution/College where he/she completed his/her PG study.
6. Residence certificate issued by Revenue authority not below the rank of Tahsildhar / Dy.Tahsildhar or Aadhar card/voter ID/Passport.
7. The candidates who are in service in any Govt. Hospital /Institutions are required to submit "No objection Certificate" from the present employer.
8. Community Certificate (If applicable) - fee purpose only.

Candidates are advised **NOT TO SEND HARD COPY** of the application with documents by postal/courier/by hand.

SELECTION PROCEDURE:

Selection process for the post of Senior Resident will include review of academic, research credentials including publications, academic awards, research paper and presentation in conferences and performance in interview.

General Information:

1. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
2. Canvassing in any form will disqualify the candidate.
3. All information pertaining to this advertisement including date of Interview, result, joining etc. will be displayed only on JIPMER website which is www.jipmer.edu.in only.
4. Candidates are allowed to appear for the interview based on the verification of their certificates/documents on the day prior to the interview. They have to ensure that they fulfill the eligibility criteria before coming to appear for the Walk-in-Interview.
5. Crucial date for determination of eligibility with regards to age experience/ educational qualification etc. **31-03-2025.**
6. Selection is subject to verification of documents in respect of qualifications, age, caste, experience, tenure etc.
7. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website www.jipmer.edu.in regularly.
8. The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly.

9. The Ad-hoc engaged persons will not have any claim for permanent or regular employment in this Institute as this is purely an Ad-hoc engagement and will remain valid up to Ad-hoc period for which the engagement is approved.
10. The competent authority reserves the right to make any changes in the recruitment process with regard to number of vacancies, age, qualification, experience and other conditions of eligibility/selection process etc.
11. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
12. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.
13. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
14. The competent authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.

DIRECTOR

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

This is to certify that Shri./Smt./Kum.*…… son/daughter* of …… of village/town* ……. in district/Division* of the State/Union Territory*…….. belongs to the …… Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

The Constitution (Scheduled Caste) Order, 1950
The Constitution (Scheduled Tribe) Order, 1950
The Constitution (Scheduled Caste) (Union Territories) Order, 1951
The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
The Constitution (Puducherry) Scheduled Caste Order, 1964.
The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
The Constitution (Nagaland) Scheduled Tribes Order, 1970.
The Constitution (Sikkim) Scheduled Caste Order, 1978.
The Constitution (Sikkim) Scheduled Tribes Order, 1978.
The Constitution (Puducherry) Scheduled Tribes Order,2016

1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*…… father/mother of Shri/Smt/Kum*……..…….. of village/town* in District/Division* ……..……. of the State/Union Territory* …….. who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* …….. issued by the (name of prescribed authority) vide their No……..……. date ……... Shri*/Smt*/Kum*…….…….. and/or his/her* family ordinary reside(s) in village/ town*……. of the State/Union Territory of …….

Signature ……
Place ……..
**Designation …….....……
Date …….
(With seal of Office) State/Union Territory

* Please delete the words which are not applicable.
Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No._____ Date _____

Certified that Dr._____ holds a post of _____for the period from _____ to _____ on regular/ad-hoc/contract basis in this Department/Office/ Institution/Organization. The Institute has no objection to his/her application being considered for the post of SENIOR RESIDENT (on Ad-hoc basis for a period 89 days) in the department of _____ at JIPMER, Puducherry. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of_____ in JIPMER, Puducherry.

Signature _____

Designation _____

(Seal with Name & Designation)

Office Stamp

जवाहरलाल स्नातकोत्तरआयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय,
(An Institution of National Importance under Ministry of Health & Family welfare)
धन्वंतरि नगर, पुदुच्चेरी/**Dhanvantari Nagar, Puducherry- 605 006**
Website: www.Jipmer.edu.in
Phone : 0413-2296022 **e-mail: jipmersrhr@gmail.com**

सत्यमेव जयते

APPLICATION FORM FOR THE POST OF SENIOR RESIDENT ON AD HOC BASIS FOR JIPMER, PUDUCHERRY

Application for the Month & Year (for Office use only) : **MAR/2025 (AD-HOC)**

Affix recent passport size photograph duly Self-attested

Details of application fee (transaction ID/No.):

Note: In-complete application is liable to be rejected.

1. Application for the post of Senior Resident in _____ (Subject/Specialty)

2. Applicant's Name (IN BLOCK LETTERS)

3. Father's/Husband's Name (IN BLOCK LETTERS)

4. i) Date of Birth of Applicant (Attach proof) DAY MONTH YEAR

   ii) Age:(as on Interview date) YEARS MONTHS DAYS

5. Write in the box ONLY ONE category out of SC/ST/OBC/EWS/GEN : to which you belong (Attach proof of SC/ST/OBC/EWS)

6. Nationality :

7. Religion :

8. Marital Status :

9. Educational/Academic/Technical/Professional Qualifications (Attach proof):-

Examination Passed	Subject	Name of College/Institution	Name of University	Year of Passing with % of Marks	No. of attem -pts
M.B.B.S.					
MD/MS/DNB					
M.Ch/DM/ DNB					

10. No. of papers published:

National ☐ International ☐

11. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.

12. Chronological details of up to date appointment after obtaining postgraduate qualification (attach experience certificate)

Post held	From	To	Organization/Employer's Name & Address

13. (a) Central/State Medical/Dental Council with which the applicant is registered (attach proof) ☐

(b) UG/PG Medical/Dental Registration Number ☐

14. **Permanent Address**	15. **Correspondence Address:**
Pin Code: ☐☐☐☐☐☐	Pin Code ☐☐☐☐☐☐
Mobile No:	Mobile No:
E. Mail I.D.:	E. Mail I.D.:
Aadhar No.	

DECLARATION to be signed by the candidate

I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police and document verification.

Date: _____

Place: _____ (**Signature of the applicant)**

CHECK LIST FOR THE POST OF SENIOR RESIDENT ON AD-HOC BASIS

IN THE DISCIPLINE/DEPARTMENT OF_____

(Put a cross (X) wherever applicable)

1.	Application duly signed	:	☐
2.	Passport size photograph affixed and self-attested	:	☐
3.	Age proof certificate (Birth certificate/10th/12th Mark sheet)	:	☐
4.	Degree/Provisional Certificate for MBBS and Internship completion Certificate attached	:	☐
5.	Degree/Provisional Certificate for MD/MS/DNB/ M.Ch/D.M	:	☐
6.	Medical Registration (UG & PG) Certificate attached	:	☐
7.	Character Certificate attached	:	☐
8.	Online payment copy attached	:	☐
9.	No Objection Certificate from the present employer Employer (if applicable)	:	☐
10.	Community (SC/ST), attached (if applicable)	:	☐
11.	Residency proof certificate attached or Voter ID/Aadhar Card copy to be attached	:	☐
12.	Bio-Data attached	:	☐

Signature of the Candidate: _____

Date : _____

BIO-DATA

Name of the Department :
(to be filled by candidate)

1. Applicant's Name (in **BLOCK LETTERS**) :
2. Father's Name :
3. Date of Birth of Applicant :
4. Educational/Academic/Technical/Professional Qualifications:-

Examination Passed	Subject	Name of College/ Institution	Name of University	Year of Passing with % of Marks	No. of attempts
M.B.B.S					
MD/MS/ DNB					
DM/M.Ch/ DNB					

5. Experience after Post-Graduation:-

Post held	From	To	Organization/ Employer's Name & Address

6. No. of papers published:-
   National International

7. Details of prizes,
   1. Medals :
   2. Scholarships :
   3. National/ International Awards and additional qualification such as membership of scientific societies etc.

8. Any other information of meritorious nature.

DECLARATION to be signed by the candidate

I hereby declare that I am an Indian National and all statements made in this bio-data/application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police and document verification.

Date: _____
Place: _____ **(Signature of the applicant)**