

Dated: 09-03-2023

# BROADCAST ENGINEERING CONSULTANTS INDIA LIMITED

(A Govt of India Enterprise under Ministry of Information & Broadcasting)
(A Mini Ratna Company)

**Corporate Office:** BECIL Bhawan, C-56/A-17, Sector-62, Noida- 201307. **Phone:** 0120-4177850, **Fax:** 0120-4177879 **Website:** www.becil.com.

 $\textbf{Regional office:}~\#162,1^{st}~Cross,~2nd~Main,~AGS~layout,~RMV~2^{nd}~stage,~Bangalore-560094$ 

**Phone:** 080-23415853.

# **Vacancy Advertisement: 284**

Offline applications are invited by BECIL(RO), Bangalore Office for recruitment of manpower purely on contract basis for Deployment at National Automotive Test Tracks (NATRAX), NH-52, Old Agra-Mumbai Highway, Post Khandwa (Near Pithampur), District Dhar – 454774 Madhya Pradesh.

| S<br>r<br>N<br>o | Post  | Minimu<br>m<br>qualific<br>ation             | Minimum<br>experience                                    | Age<br>Limit | Propose<br>d gross<br>salary<br>range<br>Rs.p.m. | Evaluation Criteria   |
|------------------|---|--|--|--------------|--|---|
| 1                | Technician –<br>Lab/<br>Instrumenta<br>tion | ITI<br>(Electric<br>al /<br>Electron<br>ics) | 2 years exp.<br>in Electrical<br>Instrumentat<br>ion lab | 28<br>yrs.   | *<br>22,000/<br>-                                | 1. Must have basic knowledge about electrical instruments. 2. Must know how to operate multi-meter, oscilloscope and be good at soldering techniques and other necessary tools to repair and maintenance of equipment/cables/sensors. 3. Must Identify the necessary sensors and equipment's easily. 4. Must be open to learn new software and use equipment's. 5. Providing technical support, when necessary.  Desired Skills  1. Good at communication skills and should be able to deal with customers while working on site and with them. |

|   |  |   |   |            |                          | Experience details and skill set required:   |
|---|--|---|---|------------|--------------------------|--|
| 2 | Technical<br>Assistant –<br>Vehicle<br>Testing       | Diploma<br>in Mech<br>/ Auto<br>Engg.                   | 5 years exp. in Automobile manufacturi ng, vehicle testing agencies and R&D companies   | 30<br>yrs. | *<br>30,000/<br>-        | <ol> <li>Should have working knowledge of         Mechanical work for the fitment of         instruments on the vehicle for CSFC,         Coast Down, Speedometer &amp; Other         CMVR tests.</li> <li>Should be able to identify the mechanical         problem in the vehicle.</li> <li>Skills to check for the defect in tire,         brakes, engine, Powertrain and hoses etc.</li> </ol> Desired Skills <ol> <li>Should have basic knowledge of vehicle         testing, vehicle parts testing etc.</li> </ol>   |
| 3 | Technical<br>Assistant -<br>Homologatio<br>n Testing | Diploma<br>in Mech<br>Engg.                             | 5 years exp. in Automobile manufacturi ng, outdoor vehicle testing agencies and R&D companies                                       | 30<br>yrs. | 30,000/                  | 1. Experience in Vehicular Testing, Instrumentation, knowledge in automobile components fitment. 2. Knowledge in troubleshooting electrical and mechanical system like Air Brake system, Hydraulic brake system and engine parts 3. Experience in homologation certification testing, general inspection of vehicles as per standards. 4. Experience with working in cross functional technical teams to accomplish objectives  Desired Skills  1. Should have Knowledge of Vehicle Homologation process, testing and standards.   |
| 4 | Engineer - Proving Ground Mgmt. System (PGMS)        | BE /<br>BTech<br>(Electric<br>al or<br>Electron<br>ics) | 5 years of experience in handling operation / maintenance of CCTV cameras / Access control system / similar integrated systems etc. | 34<br>yrs. | * 42,000/ - to 46,000/ - | 1. Verification of the client booking, Issuing RFID to various customers.  2. Monitoring and functioning of Boom barriers and closed-circuit cameras (CCTV).  3. Troubleshooting of Boom barrier/CCTV/UPS issues.  4. Control / verification of smooth function of fibre network and data cables.  5. Scheduled and preventative maintenance of all Boom Barriers and CCTV including connecting devices.  Desired Skills  1. Working knowledge of boom barriers / CCTV functioning (hardware as well as software parts; IP based).  2. Problem identification in the integrated system (related to electric cables / fibre optic / access control / CCTV)  3. Experience in troubleshooting and debugging of the system  4. Good communication skills. |

#### \*- NEGOTIABLE

## Benefits (During the tenure of the contract)

- 1. Subsidised Canteen & Transportation facility will be available.
- 2. Medical Policy of Rupees 5.0 lakhs.
- 3. Accidental Policy of Rupees 2.0 lakhs.

#### **SELECTION PROCEDURE:**

Selection will be made as per prescribed norms and requirement of the job. No TA/DA will be paid for attending the test/interview or joining the duty on selection.

Selection of the candidates will be done as under:

- ❖ Based on the initial screening process of applications & supportive documents.
- ❖ Only shortlisted candidates will be called for written test &/ personal interview.

Candidates are advised to fill the **BECIL Application form Enclosed with this notification**, with proper details such as correct email id, contact numbers and postal addresses, qualification, experience etc indicated in the application form as all correspondence will be made by the BECIL through e-mail only.

Applicants should ensure that duly signed copies of updated cv with duly filled application form with all supportive documents should be mailed at <a href="https://hr.bengaluru@becil.com">hr.bengaluru@becil.com</a> on or before 27-03-2023.

BROADCAST ENGINEERING CONSULTANTS INDIA LIMITED, Regional office (Ro),

#162,1st Cross, 2nd Main,

AGS layout, RMV 2nd stage,

Bangalore-560094.

Phone: 080-23415853.

For any queries, candidates can call to the landline no: 080-23415853 and also can send their queries to hr.bengaluru@becil.com. For any updates, please visit our website www.becil.com.

Note: Canvassing in any manner would lead to disqualification of candidature.

#### **GENERAL CONDITIONS:**

- 1. Only Indian Nationals are eligible to apply.
- 2. Fixed Remuneration inclusive of professional tax/income tax and statutory deductions such as EPF/ESI will be deducted as per rules.
- 3. Age, Qualifications and Experiences stipulated above should be as on 01 of March 2023.
- 4. BECIL reserves the right to increase/decrease the number of vacancies advertised as per the need or cancel the recruitment of a particular post or cancel the advertisement itself without any notice.
- 5. BECIL reserves the right to fill or not to fill the posts and mere fulfillment of qualifications and other requirements laid down does not entitle a candidate to be called for Interview.
- 6. Persons having relevant field experience, desirable experience in Government/autonomous body/PSU will be given more weightage.
- 7. BECIL reserves the right to fill up or otherwise cancel any or can cancel all the notified posts as per the rules of the company.
- 8. BECIL reserves the right to discontinue the services or extend the services of any contract employee during the contract period.

-Sd-Usha Mangalgi General Manager

| For office Use: | Reg. No. | Dated: | Fee: |  |
|-----------------|----------|--------|------|--|
|                 |          |        |      |  |



# **BROADCAST ENGINEERING CONSULTANTS INDIA LTD**

(A Govt. of India Enterprise under Ministry of Information & Broadcasting)
Head Office: 14-B, Ring Road, I.P. Estate, New Delhi-110002

Tel: +91(11) 23378823-25, Fax No. +91(11) 23379885 Corporate Office: BECIL Bhawan, C-56, A/17, Sector-62, Noida – 201307 Uttar Pradesh

**Tel:** 0120-4177850 **Fax** : 0120-4177879 E-Mail: contactus@becil.com

Website: www.becil.com

Please attach recent passport size photograph

## (REGISTRATION FORM)

(Please fill the details in capital letters only)

|     | (Important: Please read the advertisement carefully before filling this form) |  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|--|
| 1.  | Application for the post of:  |  |  |  |  |  |  |  |  |
| 2.  | 2. Name : Mr. / Mrs. / Miss. (Please tick the appropriate)                    |  |  |  |  |  |  |  |  |
| ۷.  | Name : wir.7 wirs.7 wirss. (Flease tick the appropriate)                      |  |  |  |  |  |  |  |  |
|     | First Name Middle Name Last Name  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| 3.  | Father's/Husband's Name (Please tick the appropriate):                        |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| 4.  | Date of Birth: Day Month Year 5. AGE:   |  |  |  |  |  |  |  |  |
| 6.  | PAN No. (compulsory)  |  |  |  |  |  |  |  |  |
| _   |   |  |  |  |  |  |  |  |  |
| 7.  | Aadhar No. (compulsory)   |  |  |  |  |  |  |  |  |
| 8.  | Category: General OBC SC/ST PH  |  |  |  |  |  |  |  |  |
| 9.  | Marital Status: Married Unmarried   |  |  |  |  |  |  |  |  |
| 10. | Nationality: 11. Religion:  |  |  |  |  |  |  |  |  |
| 12. | Present Address for Communication (Capital Letters):                          |  |  |  |  |  |  |  |  |
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|     |   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     | City State  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     | Pin Code Pin Code   |  |  |  |  |  |  |  |  |
| 13. | Permanent Address (if any):   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     | City State  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     | Pin Code  |  |  |  |  |  |  |  |  |
| 14. | E-Mail Address (Capital Letters):   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     | Mobile No   |  |  |  |  |  |  |  |  |

| 15 | Education | al/Profes | lenois | Qualific | ations |
|----|-----------|-----------|--------|----------|--------|
|    |           |           |        |          |        |

| 15.       | Educational/Professional Qu  | alifications:   |                         |                |          |                 |                    |  |
|-----------|--|---|-------------------------|----------------|----------|-----------------|--------------------|--|
| S.<br>No. | Qualification  | University / Institute /  | College                 |                |          | Year of Passing | Division/<br>Grade |  |
| 1         | Post-graduation  |   |                         |                |          |                 |                    |  |
| 2         | Graduation   |   |                         |                |          |                 |                    |  |
| 3         | XII  |   |                         |                |          |                 |                    |  |
| 4         | X  |   |                         |                |          |                 |                    |  |
| 5         | Diploma / ITI  |   |                         |                |          |                 |                    |  |
| 6         |  |   |                         |                |          |                 |                    |  |
| 16.       | Work Experience (add separa  | ate sheet, if required):  |                         |                |          |                 |                    |  |
| S.<br>No. | Organisation   | Designation   | Du<br>From              | ration To      | Brief P  | rofile          |                    |  |
|           |  |   | FIOIII                  | 10             |          |                 |                    |  |
| 1         |  |   |                         |                |          |                 |                    |  |
| 2         |  |   |                         |                |          |                 |                    |  |
| 3         |  |   |                         |                |          |                 |                    |  |
| 4         |  |   |                         |                |          |                 |                    |  |
| 5         |  |   |                         |                |          |                 |                    |  |
| 17.       | Total years of experience:   |   |                         |                |          |                 |                    |  |
| 18.       | If selected, preference for loc  | ation 1   | 2                       |                | 3        |                 |                    |  |
| 19.       | References:  |   |                         |                |          |                 |                    |  |
| S.N       | o. Name  |   | Address                 |                | Co       | ntact Nun       | nber               |  |
| 1.        |  |   |                         |                |          |                 |                    |  |
| 2.        |  |   |                         |                |          |                 |                    |  |
| 20.       | Languages known other than   | n Hindi /English (Tick a<br>Read                                  | ppropriate box<br>Speak | es)<br>Write   |          |                 |                    |  |
|           | 1  | 🗆   |                         |                |          |                 |                    |  |
|           | 2  | П   |                         | П              |          |                 |                    |  |
|           | 3  | _ 🗆   |                         |                |          |                 |                    |  |
| Not       | Please attach self-attested     Sirth Certificate or 1     Caste Certificate, if     Educational / Profest     Work Experience C | 0 <sup>th</sup> class certificate<br>any.<br>ssional Certificates | ng documents            | with this form | n compul | sorily:         |                    |  |
|           | <ul><li>5. PAN Card</li><li>6. Aadhar Card</li><li>7. Copy of EPF/ESIC Card (if already have)</li></ul>                          |   |                         |                |          |                 |                    |  |

Signature \_\_\_\_\_